

BUDGET REPORT FOR

Selected Year: 2015
Selected County: 49 - Marion County
Selected Unit: 0142 - BEECH GROVE PUBLIC LIBRARY
Selected Fund: 0101 - GENERAL

DEPARTMENT: 0000 NO DEPARTMENT		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$359,000	\$359,000
SUPPLIES	\$26,500	\$26,500
SERVICES AND CHARGES	\$212,900	\$212,900
CAPITAL OUTLAY	\$395,000	\$395,000
DEBT SERVICE	\$100,000	\$100,000
Total	\$1,093,400	\$1,093,400

Totals by Fund	Published Amt.: \$1,093,400	Adopted Amt.: \$1,093,400
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BUDGET REPORT FOR

Selected Year: 2015
Selected County: 49 - Marion County
Selected Unit: 0142 - BEECH GROVE PUBLIC LIBRARY
Selected Fund: 0180 - DEBT SERVICE

DEPARTMENT: 0000 NO DEPARTMENT		
	Published Amount	Adopted Amount
PERSONAL SERVICES	\$0	\$0
SUPPLIES	\$0	\$0
SERVICES AND CHARGES	\$0	\$0
CAPITAL OUTLAY	\$0	\$0
DEBT SERVICE	\$350,000	\$0
Total	\$350,000	\$0

Totals by Fund	Published Amt.: \$350,000	Adopted Amt.: \$0
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Totals by Unit	Published Amt.: \$1,443,400	Adopted Amt.: \$1,093,400
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Form Signature

NAME

TITLE

SIGNATURE/PIN

DATE

I hereby acknowledge that the submission of this document through the Gateway password and PIN system constitutes an "electronic signature" as defined in IC 5-24-2-2. This submission is intended to, and hereby does, constitute authentication and approval of the submitted document as required by the Indiana Code. I understand that this electronic signature takes the place of my handwritten signature and accomplishes the same purposes as would my handwritten signature in the same circumstance. I further acknowledge that this electronic signature has the same force and effect as my handwritten signature and can and will be used for all lawful purposes. I affirm that I have the real and apparent authority to electronically sign and submit this document on behalf of the unit.